

HOUSING AUTHORITY of the County of Los Angeles

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Gloria Molina Yvonne Brathwaite Burke Zev Yaroslavsky Don Knabe Michael D. Antonovich Commissioners

PUBLIC NOTICE

PLEASE BE ADVISED
THERE WILL BE A MEETING ON
MONDAY, AUGUST 6, 2007 AT 2:00 P.M.

LOCATION: HALL OF ADMINISTRATION ROOM # 822

TOPIC: BRIEFING BY CARLOS JACKSON OF BOARD DEPUTIES REGARDING STATUS ON SECTION 8 PROGRAM AND ONGOING DISCUSSIONS WITH HUD

Reminder that readers should check the web site within 72 hours prior to the meeting, to confirm meeting location.

If you plan to attend please RSVP at (323) 890-7400

